

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF APPEALS

Service  
Notice  
Appeal  
10-16-01  
KPA/LL

Applicants: Jeffrey Jacobsen, John C.C. Fan, Stephen A. Pombo, Matthew Zavracky, and Rodney Bumgardner

Application No.: 08/766,607

Group: 2673

Filed: December 13, 1996

Examiner: Piziali, J.

For: MICRODISPLAY FOR PORTABLE COMMUNICATION SYSTEMS

RECEIVED

OCT 16 2001

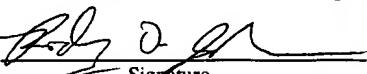
Technology Center 2600

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on Oct. 3, 2001

Date



Signature

Rodney D. Johnson

Typed or printed name of person signing certificate

Assistant Commissioner for Patents  
Box AF  
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated April 3, 2001 of the Primary Examiner finally rejecting claims 1-25. The item(s) checked below are appropriate:

1.  Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated April 3, 2001 for three months from July 3, 2001 to October 3, 2001.
2.  A [ ] month extension of time to respond to the Office Action Made Final dated [ ] was filed on [ ] with payment of a \$[ ] fee.  
 Applicant hereby petitions for an additional [ ] month extension of time to respond to the Office Action Made Final.
3.  A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

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008766607  
01 FC:119  
02 FC:117  
320.00 CH  
920.00 CH

## 4. Fees are submitted for the following:

<input checked="" type="checkbox"/> Extension of Time for three months	\$ <u>920</u>
<input type="checkbox"/> Additional Extension of Time:	
Fee for Extension ([ ] mo.)	\$ _____
Less fee paid ([ ] mo.)	- \$ _____
Balance of fee due	\$ <u>0</u>
<input checked="" type="checkbox"/> Notice of Appeal	\$ <u>320</u>
<input type="checkbox"/> Other _____	\$ _____
	<b>TOTAL</b> \$ <u>1240</u>

## 5. The method of payment for the total fees is as follows:

A check in the amount of \$[ ] is enclosed.

Please charge Deposit Account No. 08-0380 in the amount of \$1240.00.

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By   
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Date: October 3, 2001